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APPLICANTS

Naomasa Shiraishi, Saitama-shi, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 10/202,007 07/25/2002 PAT 6,710,855  
 which is a CIP of 08/376,676 01/20/1995  
 which is a CON of 08/122,318 09/17/1993 ABN  
 which is a CON of 07/791,138 11/13/1991 ABN  
 and said 08/376,676 01/20/1995  
 is a CIP of 08/257,956 06/10/1994 PAT 5,638,211  
 which is a CON of 08/101,674 08/04/1993 ABN  
 which is a CON of 07/847,030 04/15/1992 ABN  
 and said 10/202,007 07/25/2002  
 is a CIP of 10/124,362 04/18/2002  
 which is a DIV of 09/246,853 02/09/1999 PAT 6,392,740  
 which is a DIV of 08/940,198 09/29/1997 ABN  
 which is a DIV of 08/549,325 10/27/1995 PAT 5,719,704  
 which is a CON of 08/371,895 01/12/1995 ABN  
 which is a CON of 07/942,193 09/09/1992 ABN

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

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 JAPAN 2-408093 12/27/1990  
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 JAPAN 2-408095 12/27/1990  
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 JAPAN 3-258049 10/04/1991  
 JAPAN 3-258050 10/04/1991  
 JAPAN 4-016590 01/31/1992

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|---|----------|--------|-------|-------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR | SHEETS | TOTAL | INDEPENDENT |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |          |        |       |             |

*Alan Mathews*

|   |   |          |                  |  |              |             |
|---|---|----------|------------------|--|--------------|-------------|
| Verified and<br>Acknowledged  | <i>Alan Mathews</i><br>Examiner's Signature   | Initials | COUNTRY<br>JAPAN | DRAWING<br>46  | CLAIMS<br>20 | CLAIMS<br>1 |
| ADDRESS<br>181<br>MILES & STOCKBRIDGE PC<br>1751 PINNACLE DRIVE<br>SUITE 500<br>MCLEAN , VA<br>22102-3833 |   |          |                  |  |              |             |
| TITLE<br>Projection exposure apparatus and method   |   |          |                  |  |              |             |
| FILING FEE<br><br>RECEIVED<br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |          |                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |              |             |